


NEBRASKA STATE PATROL CRIME LABORATORY EVIDENCE SUBMITTAL FORM

		Nebraska State Patrol Crime Laboratory 3977 Air Park Road Lincoln, NE 68524 Ph: (402) 471-8950 Fax: (402) 471-8954		FOR LABORATORY USE ONLY		<input style="width: 100%; height: 100%;" type="checkbox"/>
INVESTIGATIVE OFFICER		BADGE #	PHONE #	EMAIL ADDRESS		
AGENCY		ADDRESS		CITY, STATE	ZIP CODE	
SUPERVISOR CONTACT		BADGE #	PHONE #	EMAIL ADDRESS		
ADDITIONAL REPORTS TO BE SENT TO ANY INDIVIDUAL OR AGENCY						
NAME		AGENCY		ADDRESS (Street / City / Zip Code)		
NAME		AGENCY		ADDRESS (Street / City / Zip Code)		
CASE INFORMATION						
SUSPECTED OFFENSE		DATE OF OFFENSE	COUNTY	AGENCY CASE #	NSP TROOP AREA	
VIC / SUS / OTH	NAME (Please include any known aliases)		SEX	DOB	SID# / FBI#	
CASE SCENARIO						
FOR BIOLOGY SAMPLES		IS IT OKAY TO CONSUME SAMPLES?		<input type="checkbox"/> YES, CONSUME SAMPLES IF NEEDED <input type="checkbox"/> PLEASE CONTACT ME BEFORE CONSUMING SAMPLES		
IS THIS AN ADDITIONAL SUBMITTAL OR RE-SUBMITTAL?		<input type="checkbox"/> NO, FIRST SUBMISSION <input type="checkbox"/> YES, ADDITIONAL SUBMISSION <input type="checkbox"/> YES, RE-SUBMISSION OF ITEM(S):		IF 'YES', PLEASE PROVIDE ANALYST'S NAME IF KNOWN:		
IS THERE OTHER EVIDENCE IN THIS CASE THAT HAS BEEN SENT TO ANOTHER LABORATORY FOR TESTING?		<input type="checkbox"/> NO <input type="checkbox"/> YES (PLEASE EXPLAIN)				
EVIDENCE DISPOSITION						
<input type="checkbox"/> MAIL BACK BY CERTIFIED MAIL			<input type="checkbox"/> SUBMITTING AGENCY WILL PICK UP WITHIN 2 WEEKS OF NOTIFICATION			
INVENTORY OF EVIDENCE SUBMITTED						
ITEM #	DESCRIPTION				EXAMINATION(S) REQUESTED	

Submission of evidence relinquishes all decisions regarding analytical processing and choices of methods to the NSP Crime Laboratory.
 The Laboratory shall have discretion over the selection of testing methods, the totality of the analysis, and the items tested.



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Location:
 Date:
 Lab#

INVENTORY OF EVIDENCE SUBMITTED (Continued)

ITEM #	DESCRIPTION	EXAMINATION(S) REQUESTED

----- FOR LABORATORY USE ONLY -----

CHAIN OF CUSTODY

DATE	TIME	RELEASED BY	BADGE #	AGENCY
RELEASED TO		AGENCY		REGISTERED CERTIFIED MAIL #

DATE	TIME	RELEASED BY	AGENCY
RELEASED TO		BADGE #	AGENCY
			REGISTERED CERTIFIED MAIL #

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RELEASED TO		AGENCY		REGISTERED CERTIFIED MAIL #

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