|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | **Nebraska state patrol hR218 RANGE DATES 2023** | | | | | |
|  | | TROOP A | |  | TROOP B | |
|  | | DATE LOCATION | TIME |  | DATE LOCATION | TIME |
|  | | **APRIL 19 Omaha** | **0800** |  | **APRIL 26 Wisner** | **1400** |
|  | | **APRIL 19 Omaha** | **1300** |  | **MAY 17 Wisner** | **0900** |
|  | | **JUNE 7 Omaha** | **0800** |  | **MAY 17 Wisner** | **1400** |
|  | | **JUNE 7 Omaha** | **1300** |  | **MAY 24 Wisner** | **0900** |
|  | | **JUNE 14 Omaha 08 08 08** | **0800** |  | **MAY 24 Wisner** | **1400** |
|  | | **JUNE 14 Omaha** | **1300** |  |  |  |
|  | | **JUNE 21 Omaha** | **0800** |  | **CONTACT- Inv. BRANDON VITERNA** |  |
|  | | **JUNE 21 Omaha** | **1300** |  | **EMAIL:** [**Brandon.Viterna@nebraska.gov**](mailto:Brandon.Viterna@nebraska.gov) |  |
|  | | **CONTACT- Sgt. JAMES ESTWICK** |  |  |  |  |
|  | | **EMAIL:** [**James.Estwick@nebraska.gov**](mailto:James.Estwick@nebraska.gov) |  |  |  |  |
|  | | TROOP C | |  | TROOP D | |
|  | | DATE LOCATION | TIME |  | DATE LOCATION | TIME |
|  | |  |  |  | **MAY 23 Lexington** | **1230** |
|  | | **APRIL 5** | **0900** |  | **MAY 25 Ogallala** | **1230** |
|  | | **APRIL 12** | **0900** |  | **MAY 31 North Platte** | **1230** |
|  | |  |  |  | **JUNE 7 Ainsworth** | **1230** |
|  | | **CONTACT- RYAN STIRN** |  |  | **JUNE 14 North Platte** | **1230** |
|  | | **EMAIL:** [**ryan.stirn@nebraska.gov**](mailto:ryan.stirn@nebraska.gov) |  |  |  |  |
|  | |  |  |  | **CONTACT- TROOPER NATHAN VEAL** |  |
|  | |  |  |  | **EMAIL:** [**Nathan.veal@nebraska.gov**](mailto:Nathan.veal@nebraska.gov) |  |
|  | |  |  |  |  |  |
|  | |  |  |  |  |  |
|  | | TROOP E | |  | TROOP H | |
|  | | Name LOCATION | TIME |  | DATE LOCATION | TIME |
|  | |  |  |  |  |  |
|  | | **April 26 SIDNEY** | **0900** |  | MAY 30 Lincoln | 0900 |
|  | | **CONTACT- Inv. Sinnett** [**alex.sinnett@nebraska.gov**](mailto:alex.sinnett@nebraska.gov) |  |  | MAY 30 Lincoln | 1300 |
|  | |  |  |  | JUNE 1 Lincoln 0 | 0900 |
|  | | **MAY 1 CHADRON 0900 0** | **0900** |  | JUNE 1 Lincoln | 1300 |
|  | | **CONTACT Inv. Downing** [**mike.dowling@nebraska.gov**](mailto:mike.dowling@nebraska.gov) |  |  |  |  |
|  | | **May 9 Scottsbluff** | **0800** |  | **CONTACT- TROOPER C. COOK** |  |
|  | | **May 16 Scottsbluff** | **1300** |  | EMAIL: [Charlie.cook@nebraska.gov](mailto:Charlie.cook@nebraska.gov) |  |
|  | | **CONTACT Sgt. Christensen** |  |  | **Phone: 402-641-7607** |  |
|  | | [Dean.christensen@nebraska.gov](mailto:Dean.christensen@nebraska.gov) |  |  |  |  |